

## Club Health Assessment for District 36 R through March 2023

| AVTERN         | ATIONAL                                |                 | Status   | _                                    |    | Me | embe                 | rship   |                 |   | Reports |   |                       |    |   |  | Finance            | LCIF                                       |
|----------------|--|-----------------|--|--------------------------------------|----|----|----------------------|---|-----------------|---|---------|---|-----------------------|----|---|--|--------------------|--|
| Club<br>Number | Club<br>r Name                         | Charter<br>Date |  | Current<br>Member N<br>Count         |    |    | YTD<br>Net<br>Growth |   | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since   | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |    |   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |    |    |                      | If net loss<br>is greate<br>than 20%<br>appears | r               |   | months  | When 3 more that one year in appears i  | repeat                |    | Notes the officers that do not have an active |  | <b>&gt;</b>        |  |
| Clubs          | more than two years o                  | old             |  |                                      |    |    |                      |   |                 |   |         |   |                       |    |   |  |                    |  |
| 12835          | ALBANY EAST                            | 09/27/1951      | Active   | 47                                   | 5  | 3  | 2                    | 4.44%   | 6 42            | 36  | 0       |   |                       | N  |   | 15   |                    | \$1,000.00                                 |
| 36571          | ALVADORE-FRANKLIN L C                  | 02/27/1979      | Active   | 11                                   | 1  | 0  | 1                    | 10.00%  | ú 10            |   | 0       |   | 2                     | R  | SC  | 1  |                    |  |
| 12836          | CENTRAL                                | 09/02/1938      | Active   | 47                                   | 2  | 2  | 0                    | 0.00%   | 6 49            | 19  | 0       |   | 2                     | N  | SC  | 0  |                    | \$1,278.00                                 |
| 107930         | CENTRAL LINN                           | 04/15/2010      | Active   | 15                                   | 1  | 0  | 1                    | 7.14%   | 6 14            |   | 0       |   | 7                     |    | M,VP  | 0  |                    |  |
| Е              | xc Award (06/30/2018)                  |                 |  | ĺ                                    |    |    |                      |   |                 |   |         |   |                       |    |   |  |                    |  |
| 12839          | CORVALLIS                              | 02/25/1925      | Active(1)  | 29                                   | 1  | 1  | 0                    | 0.00%   | <sub>6</sub> 28 | 40  | 0       |   |                       |    | M,VP,SC                                       | 0  |                    | \$60.01                                    |
| 12840          | COTTAGE GROVE                          | 03/13/1924      | Active   | 36                                   | 3  | 3  | 0                    | 0.00%   | 36              | 19  | 0       |   |                       | N  | SC  | 2  | 90+ Days           |  |
| 68911          | DALLAS                                 | 06/10/2003      | Active   | 9                                    | 0  | 2  | -2                   | -18.18%   | ú 11            | 10  | 7       |   | 6                     | R  | M,SC  | 7  |                    |  |
| 12843          | ELKTON                                 | 02/14/1951      | Active   | 6                                    | 0  | 0  | 0                    | 0.00%   | 6               |   | 0       |   | 6                     | R  | M,VP,SC                                       | 1  |                    |  |
| 12845          | EUGENE BETHEL                          | 02/23/1955      | Active   | 23                                   | 3  | 5  | -2                   | -8.00%  | ó 24            | 12  | 0       |   |                       | N  | T,M   | 0  |                    | \$350.00                                   |
| 12844          | EUGENE DOWNTOWN                        | 02/20/1924      | Active   | 53                                   | 5  | 5  | 0                    | 0.00%   | 55              | 21  | 0       |   |                       | N  | SC  | 0  |                    |  |
| 12848          | FLORENCE SIUSLAW                       | 10/26/1948      | Active   | 10                                   | 2  | 0  | 2                    | 25.00%  | ó 12            |   | 0       |   |                       | IP | M,SC  | 0  |                    |  |
| 12849          | GARDINER REEDSPORT                     | 04/19/1940      | Active   | 38                                   | 12 | 5  | 7                    | 22.58%  | 32              | 7   | 0       |   |                       | R  | M,SC  | 24+  |                    |  |
| 106694         | JEFFERSON                              | 09/28/2009      | Active   | 5                                    | 0  | 0  | 0                    | 0.00%   | 5               |   | 4       |   | 8                     |    | T,M,VP,SC                                     | 24   |                    |  |
|                | xc Award (06/30/2017)<br>JUNCTION CITY | 02/02/1929      | Active   | 69                                   | 7  | 6  | 1                    | 1.47%   | 6 67            | 6   | 0       |   | 2                     | R  | SC  | 0  |                    | \$50.00                                    |
|                | xc Award (06/30/2018)                  |                 |  | [                                    |    |    |                      |   |                 |   |         |   |                       |    | D.11.00                                       |  |                    |  |
|                | KEIZER                                 | 09/15/1950      | Active   | 25                                   | 8  | 1  | 7                    | 38.89%  | 6 16            | 0   | 2       |   | 2                     | N  | P,M,SC  | 24+  | 90+ Days           |  |
| 30507          | LAKESIDE                               | 04/08/1975      | Active   | 7                                    | 0  | 1  | -1                   | -12.50%   | 8               | 3   | 3       |   |                       | R  | P,M,VP,SC                                     | 0  |                    |  |
| 12854          | MAPLETON                               | 03/29/1950      | Active   | 15                                   | 0  | 2  | -2                   | -11.76%   | 6 14            | 12  | 0       |   |                       | N  | M,SC  | 15   |                    | \$180.00                                   |
| 12856          | MILL CITY                              | 12/11/1947      | Active   | 12                                   | 0  | 0  | 0                    | 0.00%   | ó 11            |   | 0       |   | 5                     | N  | M,SC  | N/R  |                    |  |
| 68846          | MOHAWK VALLEY                          | 05/06/2003      | Active   | 23                                   | 6  | 1  | 5                    | 27.78%  | ú 18            | 5   | 0       |   |                       | R  | VP,SC   | 1  | 90+ Days           |  |
| 39151          | MOUNT ANGEL                            | 12/19/1980      | Active   | 13                                   | 1  | 1  | 0                    | 0.00%   | ú 16            | 4   | 0       |   | 3                     | N  | S,M,SC  | 8  |                    |  |
| 12858          | NEWPORT                                | 04/20/1929      | Active   | 8                                    | 0  | 3  | -3                   | -27.27%   | <b>6</b> 10     | 1   | 4       |   |                       |    | M,VP,SC                                       | 11   |                    |  |
| 12861          | PHILOMATH                              | 01/13/1948      | Active   | 14                                   | 1  | 9  | -8                   | -36.36%   | 22              | 3   | 1       |   |                       | N  | M,SC  | N/R  |                    |  |



## Club Health Assessment for District 36 R through March 2023

| MERNATIONE  |      |                  |                |    | Status   | ;                   |                                      |                              | Me                                  | embe   | rship   |                   |   | Reports                                   |  |                       |   |   |  |  | LCIF                                       |
|---|------|------------------|----------------|----|--|---------------------|--------------------------------------|------------------------------|-------------------------------------|--------|---|-------------------|---|---|--|-----------------------|---|---|--|--|--|
| Club Club<br>Number Name  |      |                  | narter<br>Date |    |  |                     |                                      |                              | YTD<br>Members<br>Dropped           |        |   | Count 12          | Avg. length<br>of service<br>for dropped<br>members | Since                                     |  | President<br>Rotation | Vice<br>Presiden<br>Reported                |   | Months<br>Since Las<br>Activity<br>Report ** | Account                                  | Donations<br>for current<br>Fiscal<br>Year |
|   |      |                  |                | on | nber of t<br>status o<br>vithin las<br>wo year | quo<br>st           | If below<br>15<br>members<br>appears |                              |                                     |        | If net loss<br>is greate<br>than 20%<br>appears | r<br>6            |   | months                                    | When<br>3 more than<br>one year<br>n appears i | repeat                |   | Notes the officers that do not have an active | /eappears                                    | ths                                      |  |
| Exc Award (06/30/20   | )18) |                  |                | 1  |  |                     |                                      |                              |                                     |        |   |                   |   |   |  |                       |   |   |  |  |  |
| 12864 SALEM DOWNTO  | NWN  | 05/              | 26/1922        |    | Active   |                     | 9                                    | 0                            | 0                                   | 0      | 0.00%   | 6 9               |   | 0   |  | 2                     | R   | SC  | 5  | 90+ Days                                 | \$100.00                                   |
| 12865 SALEM NORTH E   | AST  | 04/              | 23/1940        |    | Active   |                     | 7                                    | 0                            | 1                                   | -1     | -12.50%   | 6 9               | 2   | 0   |  | 4                     | R   | SC  | 0  |  | \$66.13                                    |
| 12875 SALEM WEST  |      | 03/              | 04/1942        | :  | Active   |                     | 13                                   | 1                            | 5                                   | -4     | -23.53%   | <mark>6</mark> 17 | 29  | 0   |  | 9                     | R   |   | 1  |  | \$450.00                                   |
| Exc Award (06/30/20   | )18) |                  |                | ì  |  | Ì                   |                                      |                              |                                     |        |   |                   |   |   |  |                       |   |   |  |  |  |
| 12868 SILVERTON   |      | 09/              | 27/1938        | ı  | Active   | Ì                   | 24                                   | 3                            | 3                                   | 0      | 0.00%   | 6 24              | 15  | 1   |  | 5                     | R   | SC  | 3  |  | \$200.00                                   |
| 12866 SOUTH SALEM   |      | 02/              | 28/1951        |    | Active   |                     | 16                                   | 2                            | 2                                   | 0      | 0.00%   | 6 16              | 4   | 0   |  | 3                     |   | VP,SC   | 0  |  |  |
| Exc Award (06/30/20<br>12869 SPRINGFIELD<br>Exc Award (06/30/20         | ,    | 10/              | 10/1950        |    | Active   |                     | 27                                   | 1                            | 4                                   | -3     | -10.00%   | 6 32              | 18  | 0   |  |                       | N   | M,SC  | 7  |  |  |
| 12871 STAYTON   | , ,  | 09/              | 01/1938        |    | Active   | ŀ                   | 12                                   | 3                            | 0                                   | 3      | 33.33%  | 6 11              |   | 0   |  | 3                     | N   | SC  | 0  |  | \$25.00                                    |
| 54479 WALDPORT  |      | 05/              | 17/1993        |    | Active   |                     | 23                                   | 5                            | 4                                   | 1      | 4.55%   | 6 36              | 2   | 2   |  |                       |   | T,M,VP,SC                                     | 4  |  |  |
| 83004 WOODBURN  |      | 06/              | 30/2004        |    | Active   |                     | 6                                    | 0                            | 1                                   | -1     | -14.29%   |                   | 6   | 4   |  | 15                    |   | M,VP  | N/R  |  |  |
| 12876 YACHATS   |      | 07/              | 20/1950        |    | Active   |                     | 40                                   | 7                            | 3                                   | 4      | 11.11%  | 6 39              | 18  | 1   |  |                       | N   | M,SC  | 3  |  | \$339.00                                   |
| Current YTD YTD Total New Cancelled Clubs Clubs Clubs Count Count Count |      | Total<br>Members | YTD Y          |    | YTD<br>Net<br>Growth                           | YTD<br>Net<br>Growt | Cou<br>th Mo                         | mber<br>int 12<br>nths<br>go | Averag<br>Membe<br>Count<br>Per Clu | r witl | of Clubs<br>n less than<br>20<br>nembers        | in                | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | of Club<br>in<br>Status C                      | os<br>in l            | tatus Quo<br>Clubs<br>Financial<br>spension |   | Cancelled<br>Club                            | Members % Lost Ca Due to No Cancellation | ncelled for<br>n-Financial                 |
| 32 0 0  | 0    | 692              | 80             | 73 | 7  | 1.02                | 2%                                   | 705                          | 22                                  |        | 56%   | 16%               | 0%  | 13%                                       | 0  |                       | 0%  | 0   | 0  | 0  | 0%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.